PIKE COUNTY COMMISSIONERS

PIKE COUNTY ADMINISTRATION BUILDING 506 BROAD STREET MILFORD, PA 18337 570-296-7613 FAX: 570-296-6055

MATTHEW M. OSTERBERG RONALD R. SCHMALZLE ANTHONY WALDRON

COMMISSIONERS



GARY R. ORBEN CHIEF CLERK

THOMAS F. FARLEY, ESQUIRE COUNTY SOLICITOR

RESOLUTION NO. 22-06

A resolution of the county of Pike, Commonwealth of Pennsylvania, supporting the Pennsylvania Commission for the United States Semiquincentennial (AMERICA250PA)

WHEREAS, The Pennsylvania legislature and Governor created AMERICA250PA in 2018 to plan, encourage, develop and coordinate the commemoration of the 250th anniversary of the United States and Pennsylvania's integral role in that event and the role of its people on the nation's past, present and future;

WHEREAS, AMERICA250PA hopes to engage ALL Pennsylvanians and ALL 67 counties through their many signature and officially recognized programs, projects and events over the next five years by inspiring future leaders and celebrating all Pennsylvanians contributions to the nation over the last 250 years;

WHEREAS, by adoption of AMERICA250PA's four pillars of EPIC, we hope to educate, preserve, innovate, and celebrate.

RESOLVED, Pike County officially establishes an AMERICA250PA County Commission made up of a diverse group of citizens to work with AMERICA250PA on any and all activities within Pike County. The participants of the Pike County Commission will be strictly voluntary roles and there will be no compensation for participation.

RESOLVED, the Pike County Commissioners will allocate funds to the Pike County AMERICA250PA Commission to help support events celebrating this historic milestone,

RESOLVED, that a copy of this resolution be sent to the Pike County legislative delegation and AMERICA250PA Commission.

ADOPTED by the Board of Commissioners of the County of Pike, the Commonwealth of Pennsylvania, this sixteenth day of March 2022.

BOARD OF COMMISSIONERS OF PIKE COUNTY

Matthew M. Osterberg, Chairman

Ronald R. Schmalzle, Vice Chairman

R. Anthony Waldron, Commissioner

Attest:

Gary R. Orben, Chief Clerk

March 16, 2022